



CITY COUNCIL MEETING AGENDA SUMMARY

January 24, 2011

City Council Chambers
12000 Findley Road, Suite 300
<http://www.JohnsCreekGA.gov>

7:00pm

A) CALL TO ORDER

B) ROLL CALL *Quorum McCabe Absent*

C) PLEDGE OF ALLEGIANCE *Led by Scouts Xiao, Johnston, Deaton*

D) OPENING REMARKS

E) MINUTES *Approved as Presented*

- Consideration of 12-13-2010 Work Session Summary and Council Meeting Minutes

F) APPROVAL OF MEETING AGENDA – *Amended Agenda Approved*

G) PUBLIC COMMENT

H) CONSENT AGENDA – *Consent Agenda Approved*

1. **R2011-01-01** Consideration of Resolution Approving Proclamation for Austin Ulich of Chattahoochee High School on winning the AAAA State Championship in Cross Country
2. **ACTION ITEM** Consideration of Approval of Privileged Resolutions for Eagle Scouts William Shun Xiao of Troop 3143, Kyle Matthew Johnston of Troop 2000, and James Michael Deaton of Troop 629.

I) ANNOUNCEMENTS *Upcoming Public Meetings Announced
City Manager recognized Emergency Operation Team*

J) REPORTS AND PRESENTATIONS

FEMA Fire Prevention & Safety Grant Update -- Patty Hansen *-Consensus to proceed*

K) OLD BUSINESS APPROVED

L) NEW BUSINESS

1. **R2011-01-02** *APPROVED* Consideration of Resolution Appointing Members to the Planning Commission for the City of Johns Creek
2. **R2011-01-03** *APPROVED* Consideration of Resolution Appointing Members to the Board of Zoning Appeals for the City of Johns Creek
3. **R2011-01-04** *APPROVED* Consideration of Resolution to Approve Traffic Study Guidelines
4. **O2011-01-01** *DEFERRED FOR 30 DAYS* PUBLIC HEARING and Consideration of Zoning Case RZ-10-009 – Dr. Parikh Naresh - 3200 Block of Old Alabama Road - O-I Conditional to O-I Conditional - Change in conditions to amend the site plan to allow a medical office (in addition to the currently allowed assisted living facility).
5. **ACTION ITEM** *APPROVED* Consideration of the Bid Award for the Greenway Construction Contract

M) OTHER BUSINESS

N) PUBLIC COMMENT

O) MAYOR'S COMMENTS

P) EXECUTIVE SESSION *Executive Session held for 4 litigation and 3 land matters*

Q) ADJOURNMENT